

**Denial and Critique of WASART's DISCLAIMER on Rev. Burk-  
Elder: Hale, Third and ZAYA's Uganda Report**

- 1) Conscious of the fact that Cooperation is when there's a Common Bond for a Shared or Related Values and Goals; ZAYA's African Directors and Volunteers read and contends that WASART's inconsistent portrayal of Rev. Hale as un-reputable, disrespectful and non trustworthy personality in the above transaction. On the contrary, we maintain that given the length of time we have dealt with Rev. Hale, no questionable motives have we even detected in his behaviors, actions and personality, thus in truth we find it terrible to see what WASART has written, which is simply a reflection of their annoyance and frustration in visibly failing to meet some basic expectation.
- 2) This Denial and Critique gives some pointers why WASART is technically wrong and needs to seriously consider withdrawing their statements so published.
- 3) By watching carefully the language they have used, it is sounds ridiculous that a partner and friend should stoop that low!
- 4) Our opinion is that everyone should just ignore it by all means with no further need to comment about it. But it remains confusing. To shut our deliberately eyes by not addressing this matter is not our intention because WASART's article is grossly misleading the unsuspecting audience as such, if left unaddressed, is destructive to the spirit of cooperation and deserves prompt rejection of purported misdeeds. Therefore this report needs to be made aware to the public.

## WHAT DO WE LEARN?

- 5) There is an age-old saying that “United we Stand, Divided we Fall” sometimes with a great crash, yet where one remains standing” - this is the Wisdom of Civilization, so fundamentally simple, yet complex to understand. Friends lose faith in friends - or even betrayal results for that matter.
  
- 6) ***ZAYA is not pleased by the collision of Commercial and Scientific Research interests reflected in the subject above and calls for Mutual Understanding and ways towards Normalization of the very Spirit of Oneness that existed between and amongst Stakeholders of this Venture right from the onset.*** Each disrespectful member in this matter should need to properly swallow their pride, self-righteousness and falsification in order that mutual cooperation in diversity continues to be fruitful rather than degenerate into unhealthy conflicts of dealing and double dealings which diminish any long-term benefits or anticipations which were the common goal, presumably, at least!
  
- 7) **ZAYA is not pleased with the ongoing disagreement about our report on Oxysilver (OXS) trials in Uganda.** To the point - there were some crude assumptions and distortions of facts in terms of Economic Variables projected by the results in the WASART Literature. This report describes how to understand that expectations by the “grieved parties” are not betrayed as undertone as the subject Disclaimers would wish to strongly imply.
  
- 8) ZAYA published its Observation and Assessments of OXS trials in Uganda with its own view points of authors, however it met with vehement protests from WASART and others who support such a school of thought against facts. WASART’s argument does not offer any superior balance of views and facts, thus technically speaking

are divisive rather than strengthening harmonious partnership and cooperation among stakeholders that were painfully created. ZAYA's position is that such defective arguments are now disappearing from the globalized scientific technological, business and political landscapes. But there's a remedy and diagnosis to such problems from a more informed perspective. **ZAYA doesn't share WASART Pessimism.** In good faith, they should have encouraged and initiated direct discussion between Rev. Hale and Dr. Horowitz in examining the correct solution on the alleged fraudulent publication of the donated OXS and we challenge WASART to prove that they have not, in bad faith, libeled Rev. Hale and gave him no opportunity to respond before they passed their harsh judgment in this matter.

- 9) **What is the bottom line?** The answer is that the Disclaimer by WASART bears no weight, is without standing, and they should apologize to the public for their false witness against Reverend Burk-Elder: Hale, Third and ZAYA. We are not offended by WASART, nor is Rev. Hale. We believe the public has been grossly misled and deserves the truth.

*ZAYA MANAGAMENT / UGANDA OFFICE*

May 25, 2009

References:

<http://www.zaya.tv/Africa1.pdf>

<http://www.zaya.tv/Africa2.pdf>

<http://www.zaya.tv/PurchaseAgreement.pdf>

<http://www.zaya.tv/default-cure.pdf>